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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 9753** 

| SERIAL NUMBER DA                                                   |                                              | FILING OR 371(c) DATE 02/04/2004 RULE                                          | (        | <b>CLASS</b> 713          | GRO                                 | GROUP ART UNIT<br>2432                                                                              |    | ATTORNEY<br>DOCKET NO.<br>MSFT121932 |  |
|--------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------|----------|---------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------|----|--------------------------------------|--|
| Jesper M. , ** CONTINUING  ** FOREIGN APF                          | Johan<br>DATA<br>PLICA                       | nmamish, WA;<br>usson, Woodinville, WA<br>************************************ | *        | ED                        |                                     |                                                                                                     |    |                                      |  |
| met Allowance  Verified and Examiner's Signature Initials  ADDRESS |                                              |                                                                                |          | STATE OR<br>COUNTRY<br>WA | SHEETS TOT<br>DRAWING CLAI<br>15 59 |                                                                                                     | MS | INDEPENDENT<br>CLAIMS<br>6           |  |
| 45840<br>TITLE<br>System and meth                                  | od ut                                        | lizing clean groups for                                                        | security | management                |                                     |                                                                                                     |    |                                      |  |
| RECEIVED                                                           | RECEIVED No to charge/credit DEPOSIT ACCOUNT |                                                                                |          |                           |                                     | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |    |                                      |  |